

## FINANCIAL.

## THE FIRST-BRIDGEPORT NATIONAL BANK

CHARLES G. SANFORD, Pres.  
F. N. BENHAM, Vice President  
O. H. BROTHWELL, Cashier

## Small Accounts

While this Bank fulfills every function in connection with the handling of the accounts of large business houses, yet it also assists the man of small means. Accounts subject to check—small as well as large—are invited, painstaking and careful attention being extended to the requirements of every depositor.

CAPITAL AND SUR-  
PLUS \$1,100,000

## INTEREST

Allowed on Balances Subject  
to Check

WATSON & CO.

## BANKERS

Established 1866  
Stocks and Bonds  
Private Wires to New York,  
Boston, Philadelphia  
Cor. Main and John Sts.

96TH DIVIDEND  
PEOPLE'S SAVINGS BANK

Bridgeport, Conn., June 15, 1909.  
The Board of Trustees of this Bank  
have declared the regular semi-annual  
dividend at the rate of  
**FOUR PER CENT.**  
on all amounts for the six  
months ending June 30, 1909, payable  
on and after July 1st.

EDWARD W. MARSH, Treasurer.  
MARBLE BUILDING  
924-926 MAIN STREET

THE BRIDGEPORT  
LAND & TITLE CO.

108-171 STATE STREET

Real Estate bought and sold.  
Rents collected.  
General care taken of property.  
D. F. WHEELER, Pres. & Treas.  
ROBERT MARSH, Vice-Pres.

\$115,728.21

is the amount we divided  
among our depositors  
on July 1st. Did you get  
any of it? If not, why  
not start an account at  
once and be a partici-  
pator in the January,  
1910, distribution.

## CITY SAVINGS BANK

United Bank Building  
946 MAIN ST.  
BRIDGEPORT, CONN.

133rd Consecutive  
Semi-Annual  
Dividend

The Board of Trustees have  
declared a dividend on all de-  
posits at the rate of

**4 PER CENT.**

per annum for the six months  
ending June 30th, 1909, payable  
on and after July 1st, 1909.

BRIDGEPORT  
Savings Bank

Corner Main and State  
Streets

## SEPARATE TROUSERS AT BIG REDUCTIONS

Final Round - Up  
of \$15 Men's Suits  
at \$10.

Stylish, well tailored garments that have sold at \$13, \$14 and \$15. The assortment is composed of Blue Serges, Fancy Worsteds, Cheviots and Cassimeres. Strictly all wool suits—garments that fit right and give good service. Enough for prompt buyers, at

Good choosing still in suits at \$15 and \$20—that were priced from \$18.50 to \$33.

Children's Suits that were \$6, \$7 and \$8, now \$3.50, \$4, \$5 and \$6.

Wash Suits at 79c; worth up to \$1.50.

JOHN F. KEANE & CO.  
MAIN & JOHN ST. BRIDGEPORT, CONN.

FRIDAY AND  
EVERY DAY

IS A GOOD DAY AT  
**HAYES' MARKET**  
for the family that wants a good Sea Food Dinner.  
If you are particular, it's the place, for we have it.  
Everything fresh, clean and sweet.

**HAYES FISH COMPANY**  
629 WATER STREET Telephone 412  
THE MARKET OF QUALITY

## Broch's Delicatessen Specialties

New York Frankfurts (made especially for us) 16c lb  
Famous E Brand Salami..... 30c lb  
Cervelat Wurst, best quality, thick casings..... 30c lb  
Snider's Catsup, large bottles..... 15c  
Old Pepper Whiskey, quarts..... 79c

**SPECIAL DINNER, 25c**  
Served Daily in Our Restaurant  
Schlitz Milwaukee Beer on Draught

**Broch's Delicatessen Cafe and Restaurant**  
Telephone 870 MAIN STREET Delivery

**E. H. REED** Dealer in all kinds of Live Stock and International Endless Apron Manure Spreader. Agent for Swift Lowell Fertilizer.  
Phone 594-2 STRATFORD, CONN. E30-12

**LOWE'S LAUNDRY**  
1000 SEAVIEW AVE. WET WASH, ROUGH DRY AND MANGLE WORK.  
THOMAS L. LOWE Prop., formerly of Wells & Lowe  
Phone 154. Delivery Free T 17-12

**Westport--HAWTHORNE INN--Phone 94**  
On the Boston Post Road. Private Dining Rooms. Steaks, Chops, Lobsters and Rarebits. First Class Cafe.  
Special Attention to Automobile Parties. MRS. L. C. PIKE, Prop.

**THE OLD HOMESTEAD CAFE**  
CORNER EAST MAIN AND WALTER STREETS  
Finest Wines, Liquors and Cigars in the City. Hot and Cold Lunch Daily  
Phone 914-3 M. F. O'CONNOR, Prop.

**THE BRIDGEPORT TRUST CO.**  
Capital and Surplus... \$300,000  
Banking in all its branches.  
Deposits received subject to check.  
Department for Savings.  
A legal depository for trust funds.  
167-171 STATE STREET  
F. W. MARSH, President  
E. H. JUDSON, Treasurer

**Take Your Vacation In NOVA SCOTIA**  
The Land of Summer Rest  
This country, on account of its beauty as well as healthfulness, is now a very popular place to spend vacations.  
We will supply you a list of sailings and hotels, and ticket you to any given point.

**S. Loewith & Co.**  
AGENTS  
116 BANK ST. Tel. 99

## THE CHURCH, CHARITY AND SOCIAL REFORM

Instead of Undertaking New Fads and Duties to Justify  
Itself the Church's Chief Service Should be to  
Arouse Men to Live Religiously.

JEFFREY R. BRACKETT,  
Director, Boston School for Social Workers.  
(Exclusive Service The Survey Press Bureau)

(Last week the editor of the Rochester Times told of a successful experiment in that city in conducting a "People's Sunday Evening" a forum for the discussion of all sorts of timely social questions. The following by Mr. Brackett is a defense of the church as an inspirational force in "rousing men to love mercy and do justice.")

Opportunities and duties of the Church in social reform are topics heard much today. For several years we have been watching the interesting services of Mr. Steitz, representing the Presbyterian Church in a ministry for laboring men. That church now has a department of immigration, under its Home Mission Board, aiming especially to get knowledge of conditions and needs of recent immigrants. The churches have a national committee on industrial organization. The Methodist Federation for Social Service has published its first leaflet on the subject of the church on Unemployment and Relief. The American Unitarian Association has established a department of social service with a secretary for public affairs, especially to promote co-operation with existing agencies for charity, civics and industrial advance. The last year's New York diocesan convention of the Protestant Episcopal Church provided a permanent social service commission with several local branches, chiefly to better understanding between church and labor, employers and employees. The Federal Council of Churches recently held a Philadelphia conference representing thirty-three denominations and eighteen million communicants in the United States, adopted with enthusiasm a long list of resolutions for social reforms in conditions of living and labor, for a standing commission on the church and social service. And in England, the great councils of the Anglican communion have spoken strongly on the duty of the church in social reform.

At the same time with these stirring messages, comes the psychotherapeutic treatment by the Church, the so-called Emmanuel Church movement of Boston, which has roused interest everywhere, and has spread thence in practice to not a few churches. What is the meaning of all this? To what extent is it an answer to the duty of the Church as understood by the Church's true leaders in all the ages, but not always followed? To what extent is it an answer to the plea that the Church must undertake new duties to justify itself, to answer new demands for a ministry of social service, to give proper interpretation to the use of special knowledge, for differentiation between professions and expert services? Here are large weighty questions calling for answer.

Surely, the Church should strive hard to rouse men to more interest in, and more knowledge of, industrial and social conditions, to the end that ill may be done away with and progress made. As help to this, may be mentioned special evening meetings such, for instance, as have been held in the Church of the Ascension, New York, or in Mt. Vernon Church, Boston, with addresses by judicious persons who are familiar with conditions of living and labor, who are fervent for the Church's duty, and who are able to give information bearing on social citizenship. Little argument should be needed in advocacy of such means of spreading knowledge of conditions and of practical measures for improvement for the welfare of human beings. But, generally speaking, the Church should not try to become the great practical agency in social movement, in defining methods. It will do its part best if it rouses men to try to live religiously—to love mercy, to do justice, and to walk humbly with God. That is its particular work, which is as useful today as ever, and will be tomorrow! The clergy can and do better task than this serving the Church inspirationally.

Said a man of much experience and thoughtfulness to the National Conference of Christian Workers, "The Church is evil against which we contend, and the suffering which the Conference seeks to alleviate, are due directly or indirectly to unrighteousness of life, and a revival of righteousness would do more to check their growth than all the effort in the way of benevolent work which we are able to do." There is one very practical way in which churches can often make for social advance—by joining together as a neighborhood or community force in a fight against manifest evil conditions, which aroused public opinion can wipe out. This has been done, for instance, in the case of localities, in opposing the existence or the spread of liquor saloons. Such cooperation may lead to a better appreciation of the value of church and neighborhood work in which persons of all creeds and no creeds may join heartily. A good many philanthropic and individual churches, however, might well be shifted on to that broader basis of neighborhood work.

Modern preventative medicine is teaching, among many lessons, that the warfare against disease is not limited to medical men. Thus, if infant mortality is to be checked, many mothers must be interested in the duty of doing their part; and further back, employers of working women must be prevented from employing them at times when they are ill, and that they may be injured by work. The campaign against tuberculosis depends largely for its success on the knowledge of the value of the duty of the parents, as well as of family physicians, in all such matters as these, the minister has a duty in rousing the people to do their duty.

The Church can also take an important contribution to social advance in taking the right attitude, as to charity. This is a matter which may not attract attention, but is very practical. The Church should help to clear away all confusion from charity being thought of merely as alms material. Let the Church leave charitable agencies co-operating the material aid for persons strangers to it; and urge parishioners to become generous givers and doers with such agencies. Let it preach the value of personal service, of individual efforts to share with others opportunities, knowledge and friendliness. Most of all, should the clergy strive to bring the spirit of charity into church life. There must be less distinction between the choice pews and those who sit in them, and the gallery seats, if our churches are to be indeed households of faith. Let the clergy preach on the democracy of the greatest needs; for rich and poor, educated and uneducated are alike needy in the fundamental virtues of living. To help men to those fundamental virtues is after all the chief duty of the Church. By personal service in the spirit of true charity will come wider knowledge of men and more sympathy. Little tasks of service individuals working with individuals, will inevitably lead to intelligent interest in larger efforts for social advance. Charity thus becomes a

## RELIGIOUS SERVICES

Christ Episcopal church, Courtland street, Rev. E. J. Craft, rector—Holy communion, 8 a. m.; morning prayer, 10:30 a. m.; Sunday school, 12:15 p. m.; evening prayer, 7:30 p. m.

Trinity church, Broad street and Fairfield avenue, Rev. William Brewster, rector, Mass 8:00; choral mass, 10:30 a. m.; Sunday school 12:15; Choral evensong and sermon, 7:30 p. m. During the month of August the services will be in charge of Rev. Howard Laford.

First Congregational church, corner Broad and Bank streets, Rev. John Deane, pastor. Church closed. The congregation are cordially invited to unite with the South church.

King's Highway Congregational church, Spring street near Noble avenue, Rev. E. Mathias, pastor. Services: Holy Communion and reception of members 10:45; Sunday school 12:15; C. E. 6:30; preaching 7:30. Evening subject, "The Abolition of Slavery." During the morning service there will be an address to boys and girls.

First Methodist Episcopal church, corner Fairfield avenue and Broad street. Morning service at 10:30; Sunday school at 12:15; Epworth League praise service at 7:15; evening worship at 7:30. Rev. M. S. Kaufmann, pastor of Trinity Methodist church, Norwich, Conn., will preach morning and evening.

St. Luke's Episcopal church, Stratford avenue cor Sixth street. Morning service 10:30; Sunday school 12:15; evening service 7:30. Rev. John C. Francis, rector.

People's Presbyterian church, 62 Cannon street, Rev. H. A. Davenport, pastor. Preaching at 10:30 by Rev. James A. McDonald of Ellwood City, Pa.; theme, "What is That in Your Hand." Sunday school at 12:10; C. E. at 5; midweek service Wednesday at 7:45. All will be welcomed.

First Presbyterian church, State street, corner Myrtle avenue, Rev. John MacLaren Richardson, pastor. Services 10:30 a. m. and 7:30 p. m. Sermon by Rev. Gerhard A. Wilson. Sermon topics: Morning, "The Mirror of the Lord"; evening, "The Gospel According to You." Sunday school following the morning service.

First Church of Christ, Scientist, 871 Lafayette street. Service at 11 a. m. Subject, "Soul." Wednesday evening testimonial meeting at 8 o'clock. Reading room open every week day morning from 10 to 1. Subject, "Soul." Sunday school, from 3 to 5; also open Friday evening. All are welcome to both the services and to the privileges of the reading room.

COP WEARS SKIN  
OF EIGHT BRAVES

Omaha, Neb., Aug. 14.—When Policeman Horner recovers he will find that he is wearing the skin of eight men on his back. Two weeks ago, while creating a burglar, Horner was shot in the back. Horner succeeded however in knocking down and handcuffing the man and then collapsed. In locating the bullet, the surgeons used X-rays and the flesh around the wound was so badly burned it would not heal. It became necessary to remove a large square of the skin and cut away the burned flesh and this necessitated the grafting of new skin. Horner was too weak to submit to cutting skin from other portions of his body and moreover ten square inches had to be covered. A couple of mornings ago at roll call at the Central Station, the Captain spoke of Horner and remarked that unless men could be found who would be willing to give some of their skin in the interest of humanity, one brave man would die. Without question policemen Will Horner, the wounded man's brother and City Physician Hubert Ointendrecht, yesterday had the operation of having pieces of their skin removed and grafted on Horner. The operation was a success.

**WEBER'S SHORE DINNERS.**  
Robert Weber's superior shore dinners and meals a la carte at Steeplechase Island satisfy in a greater degree than the service of any other section of Connecticut. There are reasons for this entire satisfaction that is felt after enjoying a dinner in his restaurant, for only first quality and fresh food products are used in the preparation of the dinner. The same attention is paid to all guests, while automobile and family parties are promptly and satisfactorily served. Special prices can be had for large parties upon application to Mr. Weber. The season for shore dinners at the shore is short and tomorrow offers the opportunity for a good dinner at less cost than the preparation of it at home.

## DIAMONDS

Our display of Diamonds in appropriate mountings cannot fail to be of interest to intending purchasers. We obtain our supply at first sources which insures quality and correct prices. Some items of special interest:

Blue White Diamonds at \$145 per k.; value \$175; in sizes ranging from 1/4 to 2 1/4 k. each.

Blue White Diamonds at \$110 per k.; value \$145; ranging in sizes from 1/4 to 1/2 k. each.

Commercial White Diamonds \$90 per k. Others as low as \$50 per k. Your inspection solicited.

**M. J. BUECHLER**  
the Reliable Jeweler and Optician  
48 FAIRFIELD AVENUE

**Liberty**  
Office and Salesroom,  
1029 Broad St.

## FOLEY'S KIDNEY CURE

Will cure any case of Kidney or Bladder Disease not beyond the reach of medicine. No medicine can do more.

F. B. Brill, Druggist, Stratford Ave., and Sixth Street.

## EMBARRASSING-AND PAINFUL

There is sure relief for the thousands of men and women who are daily annoyed and disturbed by Bladder Trouble. Besides those who KNOW they have Bladder Trouble, there are many who THINK they have "Kidney Disease." This is really only another name for disordered bladder. Reputable physicians know this. There is one sure relief for Bladder Trouble. That is

## GOLD MEDAL HAARLEM OIL CAPSULES

For over 200 years Haarlem Oil has been taken and endorsed by millions of families the world over. One of the OLDEST and best known of Bladder remedies, it is conceded to be the most EFFICACIOUS and RELIABLE. Often one dose of capsules will allay the pain and annoyance of

**DISORDERED BLADDER**  
If you have Bladder Trouble or THINK you have "Kidney Disease" get a box of Gold Medal Haarlem Oil Capsules. Begin taking them at once. In two or three days time you will be astonished and delighted at the result. Get a box to-day.  
Gold Medal Haarlem Oil is put up in two forms, in CAPSULES and BOTTLES. Capsules 25c and 50c per box. Bottles 15c and 35c, at all druggists. Be sure you obtain the Gold Medal Tilly brand.

**HOLLAND MEDICINE COMPANY, SCRANTON, PA.**  
FOR SALE AT JENNIE HAMILTON'S PHARMACY

SIXTH EDITION—JUST READY  
BE SURE AND OBTAIN A COPY BEFORE THIS IS  
EXHAUSTED

## The Wild Widow

By GERTIE DE S. WENTWORTH-JAMES  
New Haven Union: "The book, like the proverbial widow, is so dangerous in its nature that one does not care to commence to read it until they have time to finish it."  
San Francisco Bulletin: "The Wild Widow," by Gertie De S. Wentworth-James, is just as wild as the wildest. The searcher for the morbid under the glare of the white lights may save himself the trouble of the hunt and read this book. It seems to be a cross between Sappho, The Abolitionist, The Decameron of Boccaccio and a Literary Aspiration. It might have been written by Potiphar's wife, had that lady grabbed a frenzied and unimproved pen and let her imagination have full sway."  
The Cincinnati Times-Star says: "Let us introduce the 'Wild Widow.' She comes from England, where Paul of 'Three Weeks' lived. Gertie De S. Wentworth-James is the authoress. It is frankly an unusual story that comes perilously near the jumping-off place into the realms of unbridled and virgin realism. It is passionate, palpating and ingenious. The plot is unusual and the English readers liked it much."  
The Milwaukee Free Press says: "The Wild Widow" is well named. Katherine Orillon, with her striking looks and red hair, is the adventuress of imagination and originality. Her friend, Honora, was one of the true feminine type, Katherine being one of whom it was sure to be said that the gray mare was the better horse. Between them these ladies contrive to juggle with some of the deadly sins and to fracture several of the commandments, and when at last it turns out that none of the ten is broken beyond repair, nobody will be more justly surprised than the reader of this extraordinary tale."

1 vol, 12mo, cloth, gilt; portrait of author. Price, \$1.50. Thousands are reading it; HAVE YOU?  
At all booksellers or sent postpaid on receipt of price by the publishers  
**EMPIRE BOOK CO., 68 MURRAY ST., NEW YORK**

**D & C**  
GREAT LAKE TRIPS  
All ports on the Great Lakes are reached regularly by the excellent service of the D & C Lake Lines. The ten large steamers are safe, speedy and comfortable. Every boat is of modern steel construction and equipped with the Clark Wireless Telegraph Service. The D & C Lake Lines operate daily trips between Buffalo and Detroit, Cleveland and Detroit, four trips per week between Toledo, Detroit and Mackinac, and two trips per week between Detroit, Bay City, Saginaw and Sault Ste. Marie. Special steamer leaves Cleveland twice a week direct for Mackinac, stopping at Detroit every trip and Goderich, Ont., every other trip. Send two cent stamp for illustrated Pamphlet and Great Lakes Map.  
Address: L. G. Lewis, G. P. A., Detroit, Mich.  
R. H. McMillan, President  
A. A. Schantz, Gen. Mgr.  
**DETROIT & CLEVELAND NAVIGATION CO.**

**UNION HOTEL** WATER STREET, OFF. DEPOT EUROPEAN PLAN ROOMS 30 CENTS AND UP Private Dining Rooms. First Class Cafe. EDW. FARRELL, Prop.

**KEITH'S—The Varsity Pharmacy**  
PRESCRIPTIONS A SPECIALTY  
FAIRFIELD AVE., COR. PARK AVE. Phone 1447-2—Day or Night. E5-11

Wash Ties 25c White or Colored; Stocks 50c

**Kerr & Burnes,**  
Stratfield Hotel Building Tailors and Furnishers

**HOME CAFE**  
CHOICE WINES, LIQUORS & CIGARS  
New Menu and Prices 10c to 25c  
Hot Lunch All Day  
DAN COONEY, Proprietor  
Corner Cedar and East Main Street

**JACOB BROTHERS**  
WILL PAY THE HIGHEST PRICES FOR SCRAP IRON AND METALS, SECOND HAND TOOLS AND MACHINERY  
OFFICE AND YARD 55 KOSSUTH STREET PHONE 489-4

**ORDERS PLACED**  
with the Post Office News Store in the Arcade for Newspapers and Periodicals, to be served at your home, or mailed to you, if away during the summer, will receive prompt and careful attention.  
**Post Office News Store 11 Arcade**

**ANOTHER SACRIFICE**  
**\$15,000.00**  
WORTH OF  
**Carriages, Harness, Horse Goods**  
TO BE DISPOSED OF AT ONCE

We want the room for our Automobile Body Department, and must have it, and have decided to give the public the benefit of another reduction on all Carriages, Wagons, Harness and Horse Goods. A good variety still on hand to select from. **FIRST COME! FIRST PICK!**  
**THE BLUE RIBBON AUTO & CARRIAGE CO.**

**BICYCLES and SPORTING GOODS**  
Headquarters for Harley-Davidson Motor Cycles and Velie Automobiles, Tires and Sundries. Wholesale and Retail. Liberty Special and Bridgeport Bicycles.  
J. L. BLOOMER, Manager.  
Office Phone, 2278.  
133 Cannon St.

**Cures Backache**  
Corrects Irregularities  
Do not risk having Bright's Disease or Diabetes